PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE DENVER CITY COUNCIL WILL HOLD A REGULAR MEETING AT 7:00 P.M. ON MONDAY APRIL 19, 2021 AT THE DENVER CITY HALL COUNCIL CHAMBERS.

- 1. Call to Order.
- 2. Roll Call.
- 3. Approve the Agenda.
- 4. Minutes of April 5, 2021.
- 5. Public Forum.
- 6. PUBLIC HEARING 7:00 p.m. Consideration of the Plans, Specifications, Proposed Form of Contract and Estimate of Cost for the Iowa Street Electric Distribution Conversion Project.
- 7. Resolution No. 24-2021 Approval to Award Contract for the Iowa Street Electric Conversion Project.
- 8. Mark Durbahn Iowa Street Project Electric Poles.
- 9. State Street Bridge Load Rating for Specialized Hauling Vehicles (SHV).
- 10. Resolution No. 25-2021 General Engineering Services Agreement Supplemental Agreement No. 5 with AECOM.
- 11. Accept Electric Lineworker Jeff Joerger Resignation.
- 12. Discussion on Future of Electric Department.
- 13. Electric Superintendent Position Announcement.
- 14. Offer of Employment for Park Maintenance Operator Position.
- 15. Ordinance No. 3-2021 Determining the Need for Participation and Authorizing and Directing Such Participation by the City of Denver, Iowa, in the Operation of Municipal Energy Agency of Nebraska and to Prescribe the Time when this Ordinance Shall be in Full Force and Effect.
- 16. Waive 2nd Reading of Ordinance No. 3-2021 Determining the Need for Participation and Authorizing and Directing Such Participation by the City of Denver, Iowa, in the Operation of Municipal Energy Agency of Nebraska and to Prescribe the Time when this Ordinance Shall be in Full Force and Effect.
- 17. Waive 3rd and Final Reading of Ordinance No. 3-2021 Determining the Need for Participation and Authorizing and Directing Such Participation by the City of Denver, Iowa, in the Operation of Municipal Energy Agency of Nebraska and to Prescribe the Time when this Ordinance Shall be in Full Force and Effect.

- 18. Resolution No. 26-2021 Certificate of Appointment of a Director to the Municipal Energy Agency of Nebraska ("MEAN") Board of Directors.
- 19. Resolution No. 27-2021 Certificate of Appointment of a n Alternate Director to the Municipal Energy Agency of Nebraska ("MEAN") Board of Directors.
- 20. Bremer County Multi-Jurisdictional Hazard Mitigation Plan Update.
- 21. HomeServe USA Service Line Warranty Program.
- 22. Other Business.
- 23. Adjourn.